

THE ORB



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Published by
The Senior Class
OF
1942



The London Bible Institute

517 QUEENS AVE.
London, Ont.

F O R E W O R D

The wind that blows can never kill
The tree God plants.
It bloweth east, it bloweth west,
The tender leaves have little rest,
But any wind that blows is best.
The tree God plants
Strikes deeper roots, grows higher still,
Spreads great boughs, for God's good will
Meets all its wants.

This simile endorses the words of the Psalmist "And he shall be like a tree planted by the rivers of water."

Like the tree, God plants the saint. Through faith in the shed blood of Christ on Calvary, the believer becoming a new creation, is clothed in the righteousness of God and is planted forever into the body of Christ.

Like the tree, God protects the saint. To them the blowing winds are best. Even in the hour of trial He strengthens, for "God is faithful, who will not suffer you to be tempted above that ye are able but will with the temptation make a way of escape that ye may be able to bear it." (1 Cor. 10:13)

Like the tree, God promises the saint His growth: deeper spiritual roots, loftier vision, and broader avenues of service.

As a class which has experienced the planting, the protecting and the promises of God, we present this message in the 1942 "Orb". Our Lord, the Cedar of Lebanon; Our school, the Willow; The student body, the Syeamore; Missions at home and abroad, the Palm.

DEDICATION

The Children of Israel, under Joshua's leadership, raised two stone memorials—one on the land, the other in the sea, as a reminder of the miraculous care of God during the crossing of the Jordan River. In like manner we, the Senior Class of 1942, wish to raise a memorial to you who have been used by God in your invisible, prayerful interest and your visible, sacrificial giving for the support of our School.

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"He shall grow like a cedar in Lebanon."

Ps. 92: 12

The Cedar of Lebanon! The symbol of lofty and eternal glory. Considered incorruptible - it was the choice for the beams of Solomon's temple. Created beautiful - it was the illustration used by David to describe majesty and excellence. Called fragrant - it was the figure Hosea used to reveal the glory of Israel

Indeed the cedar stands amid the trees of the world with a singular and striking likeness to our Saviour, the altogether lovely One. He who was and is without sin-incorruptible; He whose "countenance is as Lebanon, excellent as the cedars", He who is the fragrance of the love of God, filling the world with redeeming grace.

CREATOR
OF
TREES



"The shady trees cover him with their shadow, the willows of the brook compass him about"

Job 40: 22

The Willow of the Brook! The Israelites found in the willow a double blessing. Under its shade they sought cool refreshment to their bodies. With its branches they brought their praise unto God. For it was the willow branch which they waved in rejoicing at the feast of Tabernacles.

Our willow of the brook is our school. Here we are sheltered from the heat of the world, refreshed by the study of the Word, and through its fellowship we bring our praise of rejoicing unto God

ADMINISTRATION

TREES

Rev. Kenneth L. Miles

THE Scriptures ascribe human attributes to trees. David urged, "let the field exult and all that is therein; then shall all the trees sing for joy", (Psalm 96: 12 R.V.). Isaiah peering through the vibrant vista of the ages to the millennial morn affirmed "all the trees of the field shall clap their hands", (Isaiah 55: 12).

I have an intimate friend, an imposing oak, only a few paces from my study window and as gentle zephyrs murmur through his leaves I perceive human gestures and even moods of thought. Last evening after a drab day of somewhat circumscribed effort I stood gazing blankly at my friend, the oak, lamenting my apparently cramped sphere. Presently he advanced, "Take heart; I began in a small way. Once I was only a tiny acorn"—and he needed to say no more for stinging rebuke came to my mind from Zechariah—"Who hath despised the day of small things?" Nor shall I ever forget that "blue Monday morning" when crestfallen and cringing my eyes rested upon friendly Sir Oak. I had been bucking a storm and had emerged bruised and beaten. Quite unexpectedly I heard sage words, "Summer heats and winter storms alike strike me. But I am prepared for both. The secret?—my roots. Tempestuous winds, cruel cold and dog days drought only send my rugged roots deeper. There must be deep-driven roots if there are to be wide-spreading branches. May not your contrary circumstances be designed to further the rooting process?" Whereupon I cried, "blessed be adversity!"

"God of the gallant trees
Give to us fortitude;
Give as thou givest to these

Valorous hardihood.
We are the trees of Thy planting, O God,
We are the trees of Thy wood."*

I had been dwelling upon a passage which enjoined a full-orbed Christian life. Turning inadvertently from the sacred line my eyes lighted meditatively upon my didactic Oak—an example, par excellence, of symmetrical beauty. Only a symmetry-loving Creator of beauty and poise could arrange the twigs and branches thus. Oh for such grace and equipoise!

But beauty alone is passive. In a workaday world like this usefulness is requisite. My oak scores at this point, too. Many a tired traveller has drunk of his shade and no bird has been refused a niche in his branches.

In the late Autumn death seems to invade my aged tree. He is stripped of rustling leaves and assumes a funeral air which depresses me. Nevertheless, there is within his bosom a perfect pumping system and with the advent of Spring there comes the pulsating of new life. Throbbing buds dot themselves upon his branches and fresh evidences of aliveness burst forth. What is this intended to teach? Obviously, death and resurrection are symbolized. The sinner saved by the dreadful death of Jesus Christ and justified by His triumphant resurrection delights to see any shadow of that work. The very contemplation of this portrait lifts my heart in worship and I emulate the upraised, worshipping hands of the oak.

Nor does the figure cease here. By virtue of that dying loving and mighty rising from the grave, "the dead in Christ shall be raised incorruptible and we shall be changed."

"Who from the acorn small
Could guess aright
The story of the mighty oak
In towering height?

Through tremulous shadows voices call
to me
It doth not yet appear what we
shall be'."

Anon.

*Springs in the Valley

THE FACULTY



J. W. MAHOOD, D.D.
President

Bible Exposition
Bible Introduction
Pastoral Theology

MRS. J. EDWIN HARTILL, B.A.

English I, II; Public Speaking I,
II; Homiletics I, II; Christian
Education; Missions I; Personal
Evangelism; D.V.B.S.



J. EDWIN HARTILL, B.A., Th.B.
Dean

Bible Geography; Archaeology;
Bible Analysis; Bible Doctrine;
Hermeneutics; Hymnology; Prin-
ciples of Bible Study; Old Testa-
ment Synopsis; Choral; Rudi-
ments of Music; Conducting.





MR. HARRY TWINE
Financial Secretary
New Testament Greek



MR. JAMES ANNON
A returned missionary
Leader of Bethel Chapel, London
New Testament Synopsis; Mission
Problems; Comparative Religions.

REV. KENNETH L. MILES
Pastor Central Baptist Church,
Brantford, Ont.
Church History



L. S. HOLMES, M.D.
Physician
First Aid



DIRECTORATE

THE London Bible Institute is a school for Bible Education, Christian training and character building. It is interdenominational, and incorporated by the Provincial government. It is seeking to give the highest type of Seminary training to young people who are preparing for work in their own churches and Sunday Schools, or on the mission fields, or in the ministry. We are convinced that many young people are denied this training because of limited financial means. Hence we seek to provide a thorough three year course in Bible education and preparation for Christian work at the smallest expense, thus putting the opportunity within reach of all who really desire it. At the lowest estimate it costs \$150, per student a year to supply the equipment and teaching staff for such a course. We do not charge tuition, but only a small registration fee of \$10, a semester. We are therefore dependent upon the gifts of Christian people for \$130, per student to carry on the work.

The real strength of our work financially is in the people who give regularly, and of these we have a goodly number now who send their checks monthly without any reminder. May their number constantly increase! There are also several churches that have put the Institute on their missionary budget and remit regularly. For this we are grateful. May their number increase!

We appeal to all, who have, at heart, the triumph of the Kingdom of Christ, to assist in this supremely important work. Personally, I believe that, following this war, the Christian churches will have the greatest missionary opportunity of the centuries, perhaps the last opportunity before the Lord's coming. In many countries we shall have to begin all over again. We must have a great host of consecrated and trained young people to witness for Christ, both in their own churches, and in the foreign fields; and we must not fail our Lord who has bidden us to preach the Gospel to every creature.

It will take more than a Peace Treaty to restore a wrecked world.

J. W. MAHOOD, President

GREETINGS FROM MISS HYDE

MISS Marguerite R. Hyde is at the head of the history department in the Iowa State Teacher's College. She spent the Christmas vacation in London as the guest of Dr. and Mrs. Mahood, and is very interested in the work of the Institute. She is giving liberally toward its support, for which the faculty and student body express their gratitude. This is an excerpt from a letter from her:

"Greetings to my Friends of the London Bible Institute!

"I say 'Friends' for to me the word has great depth of meaning and it is thus that I think of those connected with the Institute.

"It has been my good fortune to be in London during the vacation period. I only regret my vacation coincided with yours.

"As the work has impressed me, through you, it will impress others. Thus, your influence will spread wherever you go both by way of teaching others to live as Jesus would have them live and by way of encouraging others to come to the Institute for the type of training a Christian worker needs.

Some of you are going out into the field wherever you feel the call to service: May the inspiration of God's Word deepen and your influence encircle the globe. You have a most challenging motto in 'Send out thy light'. You have accepted the challenge and will meet it. The world needs just this."

Most sincerely yours,

MARGUERITE R. HYDE

« « OUR FRIENDS » »

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Mr. Reuben Wills
Isabel Smith
Mr. & Mrs. Wm. Dawn
A Friend
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Miss Mary Martin
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To our Friends who have
by their gifts aided us in
the publication of our
Year Book, we express
our appreciation.

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"Once let friendship be
given that is born of God,
nor times nor circum-
stances can change it to
a lessening, it must be
mutual growth, increas-
ing trust, widening faith,
enduring patience, forgiv-
ing love, unselfish ambi-
tion, an affection built
before the throne that
will bear the test of time
and trial."

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They go to the forest for palm or pine

The stuff for the humbler homes

The mountain gives up its valued gifts

For the stately spires and domes.

But the building of souls for God's own use

Is of nobler aim by far

For if each were a branch of the tree of life

There would be no need of war.

A Producing tree, a Builder of trees

Trees that will bear the strife

God takes delight in building these

For Christ is the Tree of life.

R. Gertha Rice

SCHOOL CATALOGUE 1942-43

General Information

AIM OF THE INSTITUTE

The God-given objective of this Institute is to prepare young people as pastors, evangelists, missionaries and consecrated Church helpers.

To this end we are giving practical knowledge of the Bible with special help to those entering special fields of service. This work is under the direction of well-prepared and consecrated instructors. It is their objective not merely to give a head knowledge but a heart training, leading to loyal, sympathetic and full consecrated service.

CHARACTER OF THE INSTITUTE

The school is interdenominational, with different denominations represented in the Corporation Membership. The Institute is chartered by the Provincial Government of Ontario. It is the purpose of the Board of Directors that this interdenominational status shall be maintained and that the Institute shall serve all the Protestant churches in a faithful and helpful way. To that end emphasis is put upon the great fundamental truths of the Word of God. At the same time the students are taught to use their Bibles and decide for themselves their position respecting denominational doctrines.

STANDARD OF FAITH

We believe in the Plenary Inspiration of the Scriptures.
We believe in the Virgin Birth and Miracles of Christ.
We believe in the Deity and Personality of the Holy Spirit.
We Believe in the Deity and Atonement of Christ.
We Believe in the Necessity of the New Birth.
We Believe in the Personal Second Advent of Christ.

LOCAL FACILITIES

We are centrally located in the largest city of Western Ontario, only three blocks from the business section and four blocks from the Public Library, Y.M.C.A. and Y.W.C.A. Many large, important industries and hospitals are located here and thus opportunity for practical knowledge and experience can be had in many branches of Christian service.

EDUCATIONAL REQUIREMENTS

That students may give their best to the Lord, they should have their high school training before entering a Bible Institute. However, because God does call those who do not have these privileges and because He is using such in the winning of souls, we do not refuse admission to anyone who lacks these or other educational advantages. By special help, these students will overcome such handicaps that might hinder them in the Lord's work. English placement tests will be given to all students on entrance and their course will be shaped accordingly.

SELF HELP

No help is guaranteed, but the school will do its best to obtain part-time work for both boys and girls who require it to attend school. Private homes for girls with room and board and small cash salaries are often available through the school. It is advisable that students have sufficient funds to carry them through the first term without depending on employment. However, if God has called you to preparation, He will provide—let us trust Him. If you desire help, you should make application early, together with information regarding types of work you can do.

ENTRANCE REQUIREMENTS

Application for entrance should be made before September 1st. Every applicant should send with his application a statement from his pastor or from a council member attesting to the spiritual sincerity and moral character of the applicant. It is to be understood that your application indicates your sympathy with and your intention to abide by the rules of the school.

GRADUATION REGULATIONS

Diplomas will be granted to students who have completed the prescribed three-year course with satisfactory grades in each subject and who have a recommendation from the faculty and directors, based upon Christian character and personal interest in practical work.

EXPENSES

Since we depend on the gifts of Christian people for the principal support of the school, the registration is \$10.00 per semester. This fee must be paid at the beginning of each semester—two semesters a year.

Expenses for text books are about \$2.00 each semester, above the necessary loose-leaf notebooks and such supplies. A student activity fee of \$1.50 is payable to the Student Council at the beginning of each term. This fee will take care of expenses for all school parties, annual banquet and year book.

Room and Board may be secured in Christian homes at an average of \$6.00 per week and up. Rooms alone run from \$2.50 to \$3.50 per week. Rooms for light house-keeping are \$2.50 per week and up. A home for girls, where board and room is \$5.00 per week, has been secured in the home of a Christian woman.

The school will help in securing living quarters for the students. All living conditions must be approved by the Faculty.

We have been able this year to have a house dormitory for eight girls.

LIBRARY

The school library is an important element in the life of any student body. Because of this, we are anxious to establish a sound, adequate library as soon as possible. Several people have already given substantial gifts of books. We are trusting that others will be also led to help in this worthy cause.

RULES

1. Certain limitations will be made concerning the number of class absences permitted.
2. Students will not be permitted to continue if they marry during their course without permission of the faculty.

COURSES OF STUDY

FRESHMEN

Subjects	Periods a week	Terms	Subjects	Periods a week	Terms
Bible Exposition	4	2	Greek I*	2	2
Bible Synopsis	3	2	Homiletics I	2	1
Bible Geography	1	2	Daily Vacation		
Hermeneutics	1	1	Bible School	2	2
Christian Education	1	1	Missions I	1	2
Speech I	2	1	Rudiments of Music*.....	1	1
English I	2	2	Choral*	1	2
			Practical Work	1	2

JUNIORS

Subjects	Periods a week	Terms	Subjects	Periods a week	Terms
Bible Exposition	4	2	Greek II*	2	2
Bible Analysis	2	2	Speech II	2	2
Bible Doctrine	4	2	Mission Problems	1	2
Bible Introduction	1	1	Hymnology*	1	2
Pastoral Theology	1	1	Choral*	1	2
Personal Evangelism	2	2	Practical Work	1	2

SENIORS

Subjects	Periods a week	Terms	Subjects	Periods a week	Terms
Bible Exposition	4	2	Homiletics II	1	2
Bible Analysis	2	2	English II	2	2
Prin. of Bible Study.....	2	2	Choral*	1	2
Archaeology	1	2	Conducting	1	1
Church History	2	2	Practical Church Music	1	1
Comparative Religions..	1	1	Practical Work	1	2
*Elective courses					

SCHOOL CALENDAR

September 21st—Registration, 9-12 a.m., 2-4 p.m.

September 22nd—Opening Session, 9.00 a.m.

Thanksgiving vacation to be set.

November 9th-13th—Mid-Term Examinations.

December 18th-January 5th—Christmas Vacation.

January 25th-29th—Final Examinations.

February 1st—Second Semester begins.

March 22nd-26th—Mid-Term Examinations.

Easter Vacation to be set.

May 24th—Vacation.

May 25th-28th—Final Examinations.

May 29th—School Picnic

June 1st—Commencement.

Day classes begin at 8.30 a.m. and continue to 12.00, from Monday through Friday. Day students may take work in Evening Classes without extra fee.

DESCRIPTION OF COURSES

BIBLE DEPARTMENT

1. BIBLE EXPOSITION—4 periods a week, 6 terms.

A study and exposition of certain books of the Bible respecting their thought, language and practical lessons.

2. BIBLE SYNOPSIS—3 periods a week, 2 terms.

This gives a bird's-eye view of the Bible as a whole, an outline of each book, the inter-relationship between the books, and requires a full reading of the Bible in one year.

3. BIBLE ANALYSIS—2 periods a week, 4 terms.

A careful study of several books of the Bible lays a foundation for the ministry of the Word. A full original outline of each book studied is required.

4. BIBLE DOCTRINE—4 periods a week, 2 terms.

This gives a scriptural background for every great fundamental doctrine of the Christian Church. Examples of doctrines taught are: God, Christ, Holy Spirit, Salvation, Sin, Man and Last Things.

5. BIBLE GEOGRAPHY—1 period a week, 2 terms.

This course includes a study of Bible Lands, geographic conditions and social life of the people during Old and New Testament periods.

6. BIBLE INTRODUCTION—1 period a week, 1 term.

This is a careful but brief study of the sources and values of best known manuscripts and versions where they were found, their character, where preserved and how they are used by the translators. It also includes a brief introduction to each book.

7. BIBLE ARCHAEOLOGY—1 period a week, 2 terms.

A study of the objective evidences from the dust heaps of the past which prove the authenticity and accuracy of the Word of God.

8. PRINCIPALS OF BIBLE STUDY—2 periods a week, 2 terms.

An intensive study of types, symbols, context principles, apparent discrepancies, etc.

9. HERMENEUTICS—1 period a week, 1 term.

A study of covenants and dispensations in preparation to rightly dividing the Word of God.

MUSIC DEPARTMENT

1. RUDIMENTS OF MUSIC—1 period a week, 1 term.

As the name implies, this course will acquaint each student with the fundamentals of music theory, including notations, rhythm intervals, chords and scale building. This is helpful and designed for those whose musical education is limited.

2. HYMNOLOGY—1 period a week, 2 terms.

It includes the history and development of sacred music, a study of outstanding hymn writers and forces that prompted the writings of their hymns.

3. CONDUCTING AND PRACTICAL CHURCH MUSIC—1 period a week, 1 term.

This is a very practical course for prospective pastors, evangelists and Christian workers; very helpful for those who desire to become choir leaders, chorus directors or Gospel singers. Here we study conducting from the first principles; time is spent in the classification of rhythms, form of the beat, and how to secure good attack and release with a study of phrasing. Supervised practice in conducting before the class is offered with helpful and constructive criticisms from the class. The practical church music deals with the practical purposes, problems, methods and plans of church music. Discussions on organization and management of the choir, and other musical groups in the church, with the arrangement and production of musical programmes, make this practical and very valuable to all prospective church workers and directors of music.

4. CHORAL—1 period a week, 6 terms.

The choral club is composed of all the students. This organization is given many opportunities to take part in various church services in the city. Students are selected from the group and trained in quartet, trio and duet work.

MISSIONARY DEPARTMENT.

1. MISSIONS 1—1 period a week, 2 terms.

This course includes the reading of biographies, discussions concerning missionary requirements and a general survey of world missions.

2. MISSION PROBLEMS—1 period a week, 2 terms.

A course prepared to acquaint the Christian worker and prospective missionaries with the problems of preparation for, transportation to and adjustment on the field.

3. COMPARATIVE RELIGIONS—1 period a week, 1 term.

A study of the predominate religious beliefs with which the missionary must deal.

LANGUAGE DEPARTMENT

1. ENGLISH I—2 periods a week, 2 terms.

A study of the basic principles of grammar for those who do not pass the placement tests in English.

2. ENGLISH II—2 periods a week, 2 terms.

A Senior Course, including a study of advanced grammar, Christian literature and composition.

3. GREEK I—2 periods a week, 2 terms.

This course covers the grammar and a practical working knowledge of the language.

4. GREEK II—2 periods a week, 2 terms.

This includes a review of the grammar through the reading of certain sections of the New Testament in the original with a complete analysis of each word. Greek I is a prerequisite.

EVANGELISM DEPARTMENT

1. PRACTICAL WORK.

Every student is required to do some work in this direction. The school itself will aid in providing opportunities, and direct in carrying out the assignments.

2. PERSONAL EVANGELISM—2 periods a week, 2 terms.

A careful study of methods in how to win men and women, young people and children to Christ. Various false doctrines with discussions on meeting them with the Word of God, will be studied. A careful selection of about 150 verses of Scriptures to meet various needs and problems both for the soul winner and for the ministry of comfort and instruction will be explained and memorized.

3. CHURCH HISTORY—2 periods a week, 2 terms.

A general survey of the history of the Christian Church from the Book of Acts to the present day, showing its general development, great struggles and the many causes of its divisions.

4. PASTORAL THEOLOGY—1 period a week, 1 term.

A course provided for instruction concerning pastoral duties, responsibilities and problems.

5. DAILY VACATION BIBLE SCHOOL—2 periods a week, 2 terms.

A training course to prepare students to Superintend Vacation Bible Schools which are held throughout the country during the summer months. Information respecting these schools can be obtained by writing the President of the Institute.

6. **CHRISTIAN EDUCATION**—1 period a week, 1 term.

A brief course in Sunday School methods; how to deal with children; practical hints on how to teach classes.

SPEECH DEPARTMENT

1. **SPEECH I**—2 periods a week, 1 term.

A practical course arranged in the effort to bring the student to vocal and bodily freedom on the platform. It includes fundamental methods of freedom, a study of the technique of reading Scripture and poetry, also the presentation of short speeches.

2. **SPEECH II**—2 periods a week, 2 terms.

A brief study of logic, debating, development of word usage, persuasive speaking and practice in platform work.

3. **HOMILETICS I**—2 periods a week, 1 term.

A beginning course in sermon preparation, including study of the individual elements of sermons, outlining, marking and delivery.

4. **HOMILETICS II**—1 period a week, 2 terms.

An advanced course in sermon building, including sources of material, acquaintance with great sermons and their writers, a study of different types of sermons and more platform work.

SPECIAL CLASSES

The Evening classes held each Thursday evening, are planned for those Christians who desire a regular course of study and yet are unable to come to day classes. This year the lessons have been designed primarily for those who are Sunday School teachers. The courses offered were:

7.30-8.15 **PEDAGOGY**—The science of teaching, proper questioning, keeping attention, memory work, personal work with children, mental adjustment, outlining a lesson.

ARCHAEOLOGY—A study of the objective evidences from the dust heaps of the past which prove the authenticity and accuracy of the Word of God.

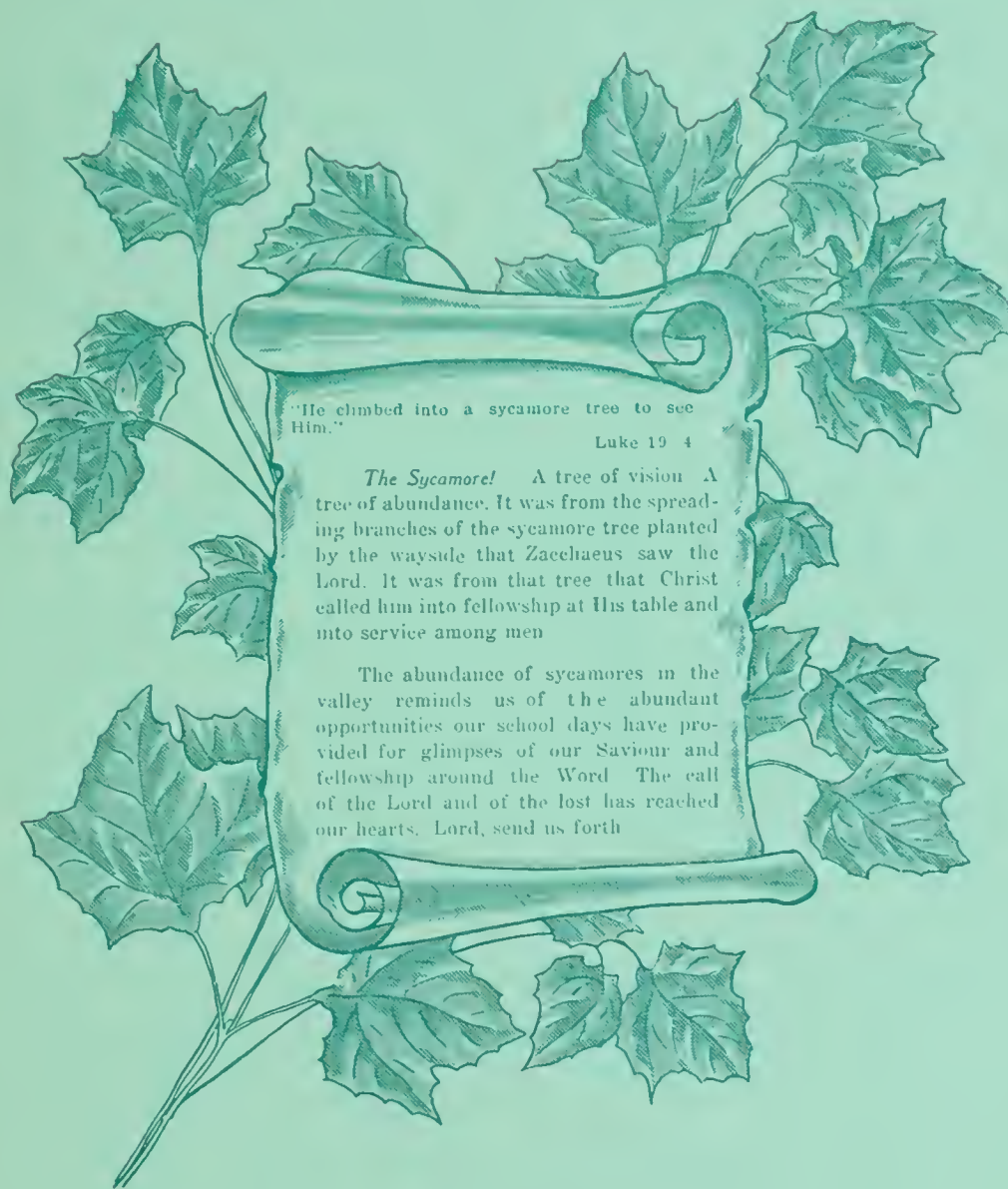
8.15-9.00 **LESSON WORK SHOP**—A class where teachers prepare object lessons for the coming Sunday.

BIBLE EXPOSITION—A study and exposition of certain books of the Bible.

9.00-9.45 **WORKING WITH THE WORD**—Names and divisions of the Bible, authors, key verses, periods written, outstanding facts, chronological order, rightly dividing the Word, context principles, dispensations, covenants and types.

These courses are typical of the work given each year. Certificates will be presented to those completing the year's work.

ORGAN—Lessons in organ may be obtained through arrangements the school has made with Mr. Ewart George, A.T.C.M., accredited instructor in organ.



"He climbed into a sycamore tree to see Him."

Luke 19: 4

The Sycamore! A tree of vision. A tree of abundance. It was from the spreading branches of the sycamore tree planted by the wayside that Zacchaeus saw the Lord. It was from that tree that Christ called him into fellowship at His table and into service among men.

The abundance of sycamores in the valley reminds us of the abundant opportunities our school days have provided for glimpses of our Saviour and fellowship around the Word. The call of the Lord and of the lost has reached our hearts. Lord, send us forth.

SCHOOL LIFE

STRENGTH

“Lord make me strong! Let my soul rooted be
Afar from vales of rest,
Flung close to heaven upon a great Rock’s breast,
Unsheltered and alone, but strong in Thee.

“What though the lashing tempests leave their scars,
Has not the Rock been bruised,
Mine, with the strength of ages deep infused,
To face the storms and triumph with the stars!

“Lord, plant my spirit high upon the crest
Of Thine eternal strength!
Then, though life’s breaking struggles come at length,
Their storms shall only bend me to Thy breast.”

The Senior Prayer

SENIORS



GORDON R. CHAFFE

Dresden

"God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."

(Gal. 6:14)



BETTY L. COLLAR

Wingham

"For this God is our God for ever and ever: He will be our guide even unto death."

(Psalm 48:14)



MARY A. P. DALL

Toronto

"This one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

(Phil. 3:13, 14)



HAROLD A. C. HOOD

Toronto

"I can do all things through Christ which strengtheneth me."

(Phil. 4:13)



BLAKE W. HUNT

Lambeth

"The Lord is my strength and my shield; my heart trusted in Him, and I am helped; therefore my heart greatly rejoiceth and with my song will I praise Him."

(Psalm 28:7)

MARION I. PITTAWAY

London

"I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me."

(Gal. 2:20)

R. GERTHA RICE

Detroit

"Be strong and of good courage; be not afraid, neither be thou dismayed; for the Lord thy God is with thee whithersoever thou goest."

(Joshua 1:9)

BEATRICE M. STARK (Mrs.)

London

"I am made all things to all men, that I might by all means save some. And this I do for the gospel's sake, that I might be partaker thereof with you."

(1 Cor. 9:22, 23)

JAMES E. STARK

London

"For I am not ashamed of the gospel of Christ; for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek."

(Romans 1:16)

IRENE E. WIEDRICK

Waterford

"Cast thy burden upon the Lord, and He shall sustain thee; He shall never suffer the righteous to be moved."

(Psalm 55:22)

ELSIE M. WILLIAMS

Gowanstown

"In nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. For me to live is Christ, and to die is gain."

(Phil. 1:20,21)

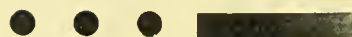


JUNIORS



FAITH

is the



V—Victorious—can remove mountains.
Matt. 17:20

I—Increases through exercise.
Luke 17:5

C—Clothed with all necessities.
Matt. 6:30

T—Tested—working patience.
James 1:3

O—Obedience produced.
Rom. 1:5

R—Revealed to believer.
Rom. 1:17

Y—Yielded to God.
1 Tim. 1:5

THAT OVERCOMES

THE WORLD

Lillian Burch, Gny Currelley, Dorothy Day, Gladys Lee, Arthur Murfin, Vera Musikov, Lynna Nichol, Grace Rawling, Vernice Smith, Edwin Tomlinson, Claire Whitelaw, June Williams, Julia Zhelka.

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

2 Tim. 2:15

OUR PRIVILEGE—Study.

"Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of Him in peace, without spot, and blameless."

2 Pet. 3:14.

OUR PURPOSE—To show thyself approved unto God.

"That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God."

Col. 1:10

OUR POSITION—A workman that needeth not to be ashamed.

"For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth . . ."

Rom. 1:16

OUR PRINCIPLE—Rightly dividing.

"Now we have received, not the spirit of the world, but the spirit which is of God: that we might know the things that are freely given to us of God."

1 Cor. 2:12

OUR POSSESSION—The Word of God.

"For the word of God is quick, and powerful, and sharper than any two-edged sword. . . ."

Heb. 4:12

Kenneth Buchner, Wynifred Buchner, Edna Burtch, Laura Collar, Elsie Crewson, Jean Dawm, Margaret Degnan, Ewart Gardner, Ruth Groh, Roy Hunt, Charles Bradshaw, Egon Keitz, Mary Musikov, Isabel Smith, Stewart Weber, Gwendolyn Williams.





A L U M N I

Greetings through Him
Who is precious to us !

Although surrounded by strife and stress, as we journey on, we can say with the Psalmist, "thou wilt show me the path of life." Ps. 16:11. How glad we are that Jesus is our guide ! He is interested in us we know for each one of us can say, "He died for me." Through Him only we shall be not merely conquerors, but "more than conquerors" until we reach our glorious destination.

As Alumni travellers we are all busily engaged. Some are in full time service, others in home churches, but all are witnessing for Christ. And—

"if we unsought

Intrude upon you on some crowded day,

Give us a moment's prayer, in passing thought."



The Evening School is another branch of the tree, where young and old may study the precious Word of God. This course is very helpful, especially to Sunday School teachers by preparing them to rightly divide the Word of Truth.

Teachers and workers from all parts of London and vicinity attend the classes every Thursday evening enjoying Christian fellowship while studying.

Miss Jean Lamont of London, Ontario, is the second graduate of the Evening School. We wish God's richest blessing upon her.

E V E N I N G S C H O O L

JEAN LAMONT



"Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

John 14:27



" WITH



MY SONG



WILL



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PRAISE



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ORGANIZATIONS



MISSION BAND

"Go ye into all the world, and preach the gospel to every creature. (Mark 16:15). After nineteen hundred years, there are still many million souls who have never heard the gospel. It is the purpose of the Mission Band to stimulate a world-wide vision which will challenge each student to become a missionary, or to become diligent promoters of missionary enterprises.

Each day, before classes begin, students meet for prayer on behalf of the spiritual need of some country, their missionary friends and the great need for labourers. An individual prayer bulletin and a regular offering have been two incentives that have aroused interest.

A number of students have recently become members of the Student Foreign Mission Fellowship, which is an organization throughout the schools and colleges of North America to challenge Christians to missionary endeavour.

The Executive: Vernice Smith, Pres.; Vera Musikov, Treas.; Elsie Crewson, Sec.

STUDENT COUNCIL

The activities in the Sycamore tree are under the direction of a Student Council which is composed of two mighty oaks (seniors), two saplings (juniors), one underbrush (freshman) and one nurseryman (faculty).

These, under the guidance of the Lord, choose the Tract Committee and "The Chimes" Staff. All the social events are the responsibility of this group. They are also in charge of the Spiritual fellowship of the students, such as morning prayer meetings and Friday night fellowship.

The Council includes: Blake Hunt, Pres.; Gladys Lee, Vice-Pres.; Margaret Deguan, Secretary; Arthur Murfin, Marion Pittaway and Mr. Hartill.

THE ORB STAFF

The 1942 Orb has been the undertaking of the Senior Class, the mighty oaks, in our nursery. In the publication of this book we seek to present the testimony of the student body and the work of the school. During the hours spent in preparation of this book, both alone and together, we have been blessed as we have considered Christ, the Creator of trees, and our relation to Him.

To Mr. Wilfred Hulbert, the staff extends its appreciation for his consecrated contribution to the art work of our book.

Faculty Advisor—Mrs. Hartill.

Editor-in-Chief—Betty Collar

Business Manager—Harold Hood.

Assistant—Marion Pittaway

School Life Branch—Elsie Williams,

Gertha Rice, Gordon Chaffe.

Missions Branch—Beatrice Stark, Mary

Dall.

Photographic Branch—Irene Wiedrick, Blake Hunt, Jim Stark.

TRACT COMMITTEE

Psalm 126:6—"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

What are tracts! They are brief gospel messages in print. How wonderful that the truths of salvation can be put into such a simple form. The students of L. B. I. have believed God's promise that His Word will not return unto Him void. The results are that there have been hundreds of tracts distributed during the school year. This ministry is aided by the Tract Committee, which assumes responsibility in the choosing of tracts, receiving funds and encouraging distribution.

Committee Members: Beatrice Stark, Elsie Crewson, Stewart Weher, Betty Collar.

L. B. I. CHIMES

Merry chirps of school news, inspiring poems, challenging messages and student activities are heralded through a little paper called "The Chimes." It is eagerly looked for by every student, for nothing arouses the interest more than a diary of witty sayings, brilliant examination answers and embarrassing moments of the students.

Editor-in-Chief—Elsie Williams
Assistant Editor—Irene Wiedrick

Devotional Editor—Arthur Murfin.
Class Reporters—Guy Currelley and
Charles Bradshaw.



A L O N E

"Thou, when thou prayest, enter into thy closet and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly."
(Matt. 6:6)

In the secret place, shut in with God, we have had leadings so definite as to assure us that they were from Him. We have found prayer deepens the sense of humility, increases our sense of dependence, inspires confidence in God's Word, helps us to see God's love and gives us a vision of the lost world.

Every day brings some new burden,
And my faith is sorely tried
But the shadows flee,
When Jesus speaks to me
As to the secret place I turn aside.

S P I R I T U A L

"Pray ye therefore the Lord of the harvest, that He will send forth labourers into His harvest."
(Matthew 9:38)

A B R O A D



Let us pray The Lord of Harvest
That the story of His Grace
May be sent to every sinner
Of the fallen, sinful race.

Brethren, may our hearts be burdened
With the need for God's Own Word;
May we all be up and doing

In the service of our Lord.
Praying, helping, thus in Spirit
Having fellowship with each,
Who is seeking for the Saviour
Lost and helpless souls to reach.

"Let us draw near with a true heart, in full assurance of faith Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more as ye see the day approaching."

(Hebrews 11:22, 23)

As Jesus brought the disciples up into a high mountain apart and was transfigured before them, so we as students gather each Friday night around the mercy seat. This has been one source of real spiritual strength and personal fellowship of student with student in prayer: Times of tying hearts together, times of bearing one another's burdens, times of challenge—since the coming of the Lord draweth nigh.

"Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ."

(Ephesians 1:3)



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T** Spiritual blessings have been ours each Wednesday in Chapel. Our hearts have been stirred as we have sung choruses and hymns and listened to Missionaries, visiting Pastors and Christian Laymen present the Word of God.

Through messages given to us such challenges as these have come to our hearts. "If we will honour God in the details of our lives, He will be sufficient." "If it is not worth seeing, do not look at it, if it is not worth listening to, do not listen and if it is not worth doing, do not do it." "It never hurts us to take a little advice, encouragement, discouragement from those who are older."

May these challenges remain through our future trials to remind us that all spiritual blessings are in the heavenly places in Christ.



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As the sparks fly up from the anvil
So the chips fly off from the block
And the Saplings, the Brush and the mighty Oak,
Have piled them high as Gibraltar's Rock.
Ofttimes it is chips of rejoicing
Of service, of victory and praise,
Or it may be results of answered prayer,
To remember throughout our days.

Sept. 23, 1941.

Hark! hear that sound of a woodman's axe?
it's the opening of L. B. I.
The Saps and the Brush confer with the Oak,
now the chips begin to fly.

Employment:

Our God supplies our every need, our wants
His grace doth fill.
In store, in shop, in homes, in school,
according to His Will.
If you've done what you shouldn't and would
cover up crime
Don't come close to Betty. She'll detect it
every time.
For she and Elsie "spy out flaws." We mean of
course in glass.
But so adept they have become, not even you
could pass.
Arthur deals in drugs and drams of Pharma-
ceutical doses
Mary toils as one who serves and doesn't
get Kiphosis.
In shovelling snow or waxing floors his joy
remains the same,
For Ewart bears a witness true to One, a
precious Name.

Oct. 1—The Wigdens.

Four figures cut from charcoal, with mouths
agape, the strain
Was lifted high to heaven, singin', "My
didn't it rain."

Oct. 24—Party.

Dormitory fellowship with pots, pans and towels,
Old time religion, pop corn and many howls.

Oct. 26—To Stratford.

Our choral club went to Stratford on Avon.
The results of our visit are recorded in heaven.

Nov. 16—Gospel group.

Our L. B. I. Ambassadors to Sarnia went in prayer;
There's rejoicing now in Heaven among the angels there.

Nov. 23—Gospel groups.

At Dunnville, at Brantford, St. Mary's, the Gore,
The gospel of Christ proclaimed sixteen times more.

Dec. 4—Dr. Deck, Bob Simpson.

"Eat the Word of God to be strong in the soul."
"Get a good grip on God, or else lose the whole."

FROM THE BLOCKS

Dec. 18—Christmas Festival.

A Christmas tree of lights and cheer, a gift for every one,
With testimonies of God's love, and didn't we have fun?

Jan. 15, 1942—Dr. Telford.

In the Book of Job, God's plan is, in trial to inflict us.
He proves His love and purpose by a triumph to enrich us.

Jan. 24-30—Examinations.

Examinations proved a trial, in brains a great deflation.
"Oh, what glorious abandon," to get by "The Tribulation."

Jan. 30—Board meeting.

Absence of the Bass and Tenors surely did affright us,
Mr. Hartill filled the gap, but since has laryngitis.

Feb. 1—Sarnia Mission.

Hunt directs the music, and his witness bears distinction.
Hood's preaching brings results, it has power of conviction.

Feb. 11—Geoffrey Royall.

Chinese grammar is inside out, turned about and upside down,
Every word has four tones each, and these are based on different ground.

March 10—Party.

Potato chips and eggs la mode, safety pins and soot,
Seavengers' scraps, and many problems that are moot.

March 17—A Birthday.

A parcel, a puzzle, a prelude by the elf,
"Josephus" now rests on Dean Hartill's shelf.
Gordon.

"This married life has got me down." I get no rest at all!

The water bottle must be warmed, then baby starts to squall.

Fred and Irene.

"I'm all bus' up, let me cease to be. I don' wama live beez,
Someone took the heart that belonged to me,
N' you know who twuz."

Anticipation.

There's something just around the corner, a hint of spring in the air,
There's talk of a "skip day" that's coming, to fling to the winds dull care.
We don't look to Easter exams with any anticipation

But we do to the Banquet, Reception, the Picnic and Graduation.

ANTICIPATED

DORM

DOINGS

CHRISTMAS

NATURAL

CLEANUP

CONGRATULATIONS



I N H I S S E R V I C E

PRACTICAL WORK

Matt. 2:16—"Let your light so shine before men that they may see your good works and glorify your Father which is in heaven."

Letting our lights so shine for the Lord has been the desire of the L. B. I. students. Surely He has opened doors of service for us and we are thankful to Him for the blessing these opportunities have wrought.

Weekly.

A Boy's Club at the Gospel Centre. A Junior meeting at the Russian Mission. Sunday School classes taught in various churches.

Monthly.

A service at the City Mission, McCormick Home, Orphanage, and twice a month at Parkwood Hospital.

Occasionally.

Calls have come to minister through Sunday services, young people's meetings and prayer meetings. Gospel teams have conducted services in various surrounding cities from Dunnville to Sarnia. Individual visitation and tract distribution have been carried on regularly.

Daily Vacation Bible School has been a path of blessing which God has given to us. Last summer we were able to send students into several communities where 12 schools were held each morning for two weeks. The total enrollment included almost a thousand children, with an average attendance of 636. The visible fruitage was seen in the 56 boys and girls who came to Christ. Again this summer we plan to send students out to conduct more schools. If you would be interested in such a work in your church, write to the school.

Summary of Practical work to date, 1941-42.

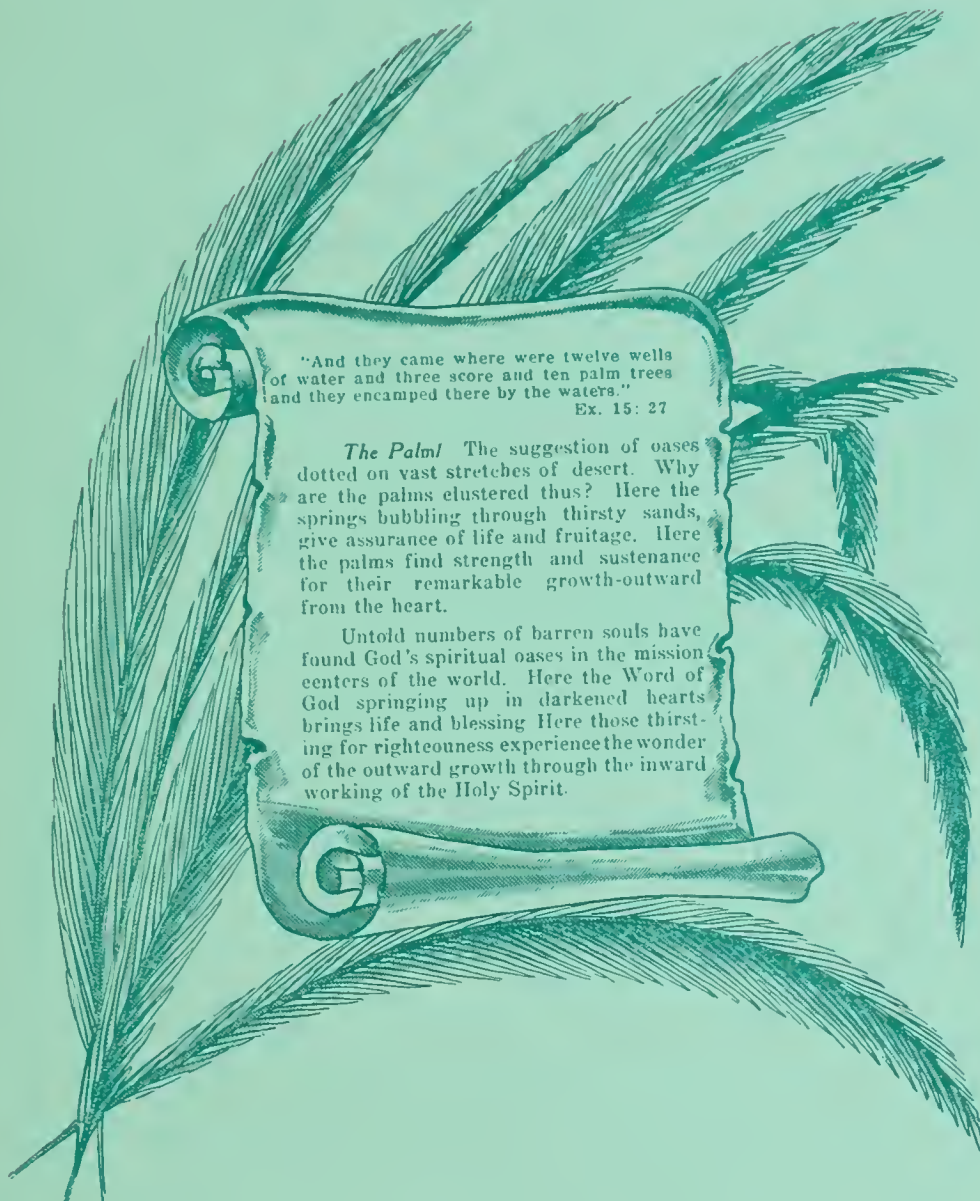
Messages given—115.
Music ministry—281.
Sunday School classes taught—238.
Visits—1038.
Tracts distributed—2045.
Personal Work—83.
Professed conversions—78.

Do You Use Tracts?

Open a door of opportunity !
Leave a positive testimony !
Climb a discussion !
Plant a bit of living seed !
Will you use tracts ?

Tract distribution, A Sunday School class, "Off to Sunday Service", Inter-school Christian Fellowship, Hospital visitation, Junior young people's work, City Mission, to the McCormick Home.





"And they came where were twelve wells
of water and three score and ten palm trees
and they encamped there by the waters."

Ex. 15: 27

The Palm! The suggestion of oases dotted on vast stretches of desert. Why are the palms clustered thus? Here the springs bubbling through thirsty sands, give assurance of life and fruitage. Here the palms find strength and sustenance for their remarkable growth-outward from the heart.

Untold numbers of barren souls have found God's spiritual oases in the mission centers of the world. Here the Word of God springing up in darkened hearts brings life and blessing. Here those thirsting for righteousness experience the wonder of the outward growth through the inward working of the Holy Spirit.

MISSIONS

"Awake to Righteousness - - -

AWAKE !

Who? "Thou that sleepest, Arise from the dead, and Christ shall give thee light." (Eph. 5:14).

"Love not sleep, lest thou come to poverty." Prov. 20:13). Are Christians asleep? Yes! The condition of the world proves to us that Christians are sleeping. Do you know that in the land of China, Japan, India and Korea 67,000 souls die daily without Christ? What think ye of it?

Oh Christian, "the night is far spent, the day is at hand." "Let us therefore cast off the works of darkness and put on the armour of light." We must realize our responsibility to the world. Therefore rouse yourselves! Break off your sin! Renounce and forsake every evil way. "Let us not sleep as do others, but watch and be sober." (1 Thess. 5:6).

AWAKE !

To What? To Righteousness! To God's demand of Righteousness!

"For the wrath of God is revealed . . . against all unrighteousness of men who hold the truth in unrighteousness." (Rom. 1:18). Today men are self-righteous. God says, "All our righteousnesses are as filthy rags." (Isa. 64:6). From the sole of our feet to our head we are as wounds and bruises and putrifying sores. Therefore let us be found in Him, not having our own Righteousness which is of the law but that which is through the faith of Christ, the Righteousness which is of God by faith." (Phil. 3:9.)

Millions of individual souls are lost. Can you see them in Europe, Asia, Africa, North America, South America and the Islands of the Sea? Unaware of the robe of Righteousness which Christ has provided for them they are still dead in trespasses and sins and the wrath of God is against them.

Christian! They need to know.

AWAKE !

How? By surrender.

Only as you surrender and present your body a living sacrifice unto God are you going to help save these souls from a lost eternity. God says, "Ye have not chosen me but I have chosen you . . . that ye should go and bring forth fruit." (John 15:16). "How shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent?" (Rom. 10:14, 15). Could God send you? Remember He has no voice but our voice to speak His Word today. He gave His life for you. What have you given for Him.

AWAKE !

When? Now.

"It is high time to awake out of sleep!" (Rom. 13:11). Lost minutes and the lost dead cannot be recalled. "See then that ye walk circumspectly, not as fools, but as wise. Redeeming the time because the days are evil." (Eph. 5:15, 16).

Christian! "Now is the accepted time, behold now is the day of Salvation." (II Cor. 6:2). "For the night cometh, when no man can work." (John 9:4).

Behold! how many thousands still are
lying
Bound in the darksome prison house of
sin;
With none to tell them of the Saviour's
dying,
Or of the life He died for them to win.

Publish glad tidings,
Tidings of peace,
Tidings of Jesus,
Redemption and release.

- - - And Sin Not - - -

Why - - For Some Have Not - - -

“If ten men are carrying a log, nine of them on the little end, and one on the heavy end, and YOU WANT TO HELP - on which end will you lift?”

Borden, of Yale

CHINA



81,000
Souls
to
1 Missionary

How can
They hear?

SOUTH AMERICA



50,000
Souls
to
1 Missionary

No Hope !

NEAR EAST



137,000
Souls
to
1 Missionary

Dying !

Green Line

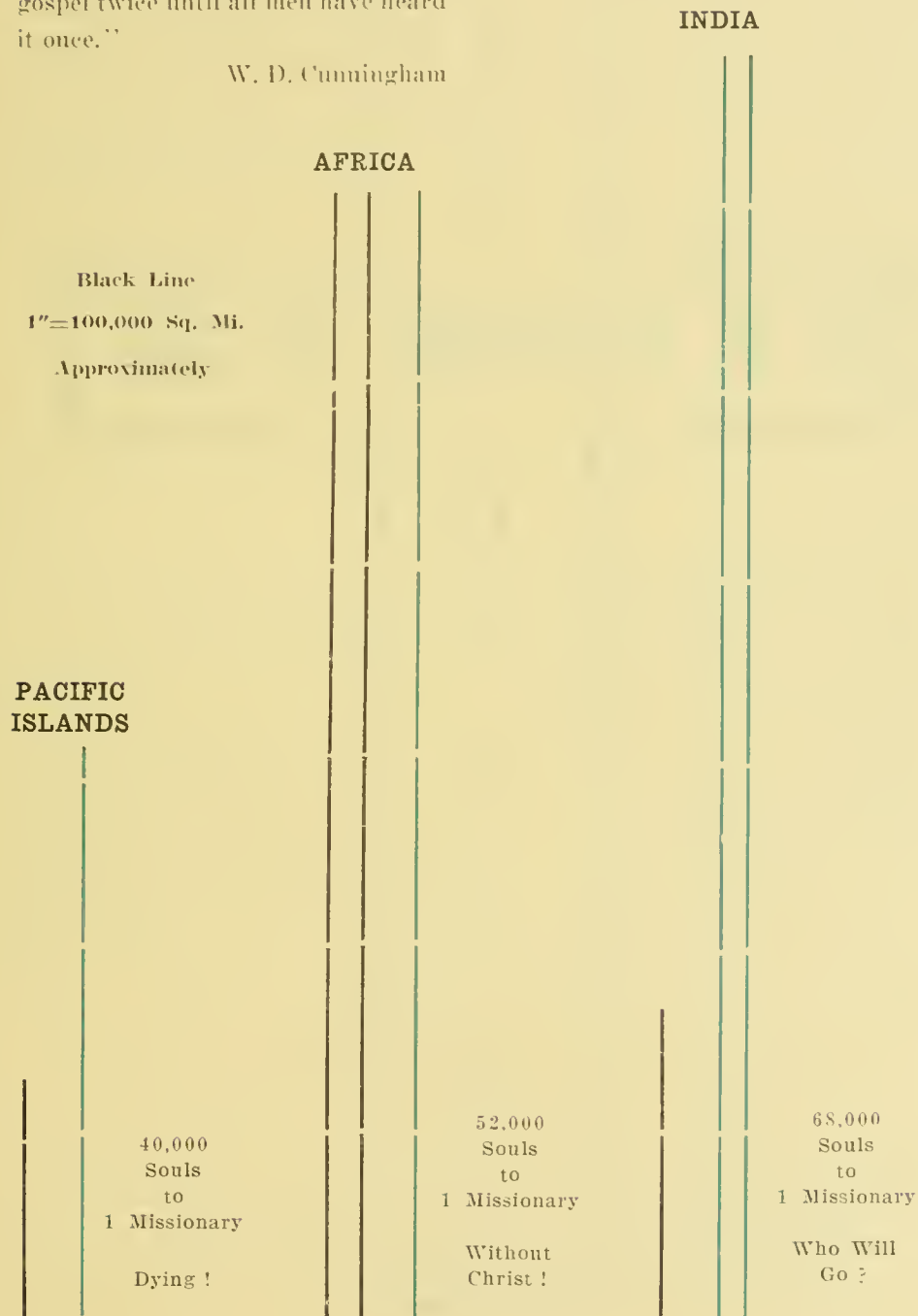
1"=25,000,000
People

Approximately

- - - The Knowledge of God - - -

“No man has a right to hear the
gospel twice until all men have heard
it once.”

W. D. Cunningham



- - - I Speak This to Your Shame!"

"Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white, already to harvest!"

John 4:35

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If our gospel be hid, it is hid to them that are lost."

2 Cor. 4:3

"Where there is no vision, the people perish."

Prov. 29:18

In whom the God of this world hath blinded the minds of them which believe not."

2 Cor. 4:4

IS IT NOTHING TO YOU

"... The harvest truly is plenteous, but the labourers are few." Matthew 9:37

"Know ye not that your body is the temple of the Holy Ghost... ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit which are God's."

1 Cor. 6:19, 20

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"For I am not ashamed of the gospel of Christ; for it is the power of God unto salvation...."

Rom. 1:16

"For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake."

1 Thess. 1:5

A READY HARVEST !

A FEW LABOURERS !

A GRAND SALVATION !

A GREAT NEED !

STIR ME, LORD

Stir me, oh, stir me, Lord—I care not how,
But stir my heart in passion for the world;
Stir me to give, to go, most to pray,
Stir till the Blood-red Banner be unfurled
O'er lands that still in heathen darkness lie,
O'er deserts where no Cross is lifted high.

Stir me, oh, stir me, Lord, till all my heart
Is filled with strong compassion for these souls
Till Thy compelling 'must' drives me to pray,
Till Thy constraining love reach to the poles,
Far north and south, in burning deep desire,
Till east and west are caught in love's great fire.

Stir me, oh, stir me, Lord, till prayer is pain;
Till prayer is joy—till prayer turns into praise:
Stir me till heart and will and mind—yea, ALL
Is wholly Thine to use through all the days.
Stir, till I learn to pray "Exceedingly,"
Stir, till I learn to wait expectantly.

Stir me, oh stir me, Lord, Thy heart was stirred
By love's intensest fire, till Thou didst give
Thine only Son. Thy best Beloved One.
E'en to the dreadful Cross, that I might live.
Stir me to give myself so back to Thee,
That Thou canst give Thyself again through me.

Stir me, oh stir me, Lord, for I can see
Thy glorious Triumph Day begin to break—
The dawn already gilds the eastern sky.
Oh, stir us, Lord, as heralds of that Day!
For night is past—our King is on His Way.



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Our Motto: Jehovah Jireh

Drifting on the network of water-ways and along the shores of South China are two million souls known as boat people. Their living, their homes, their superstitions and beliefs are centred around their little boats upon which they live, commonly called sampans.

Walking along the shores in Canton, a city of the greatest population of boat people, we would see hundreds upon hundreds of Sam pans huddled like a swarm of bees against shores,

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anchored to one another, or to a pole stuck in the river bed. Frequently a cargo boat or a large passage boat looms against the horizon.

As we come closer we see better these drifting homes. Roughly we would say each sampam would be about fifteen to twenty feet long and four feet wide. A small wooden door is at the front. Some may have their bamboo covers over the top and their canvas curtains at the sides. Others may lie open to the sun. No furniture! Just a shell called home, the floor of which serves as table, chair or bed, according to the need of the moment. Sometimes a family of seven will live on one sampan. The river not only affords them a home but meets their living, fishing and transporting of passengers.

And while the parents are busy, the children are held safely by a strong cord to the inside roofing and when a bit older they have a piece of bamboo tied to their backs as life preservers. Needless to say, however, many children drown.

Since the physical life is centred here, we should not be surprised to see their religious ceremonies finding expression on the rivers. Basically, they are Taoist, with some Buddhist beliefs. Great trust is put in the Taoist Priests who open the doors of hell and release the souls of the dead. Their reverence for the river is almost worship—they dare not rescue a drowning person lest the Water-devil, seeking that person's life, take their life in revenge.

Let us witness a native wedding—a wedding for which one or more large decorated boats have been hired. Red and gold ornamentations, flags flying, flowers and many hanging lamps present for us a gala appearance. Because the wedding is to last three or four days, one of these boats will be used by the women, one by the men, and one will be for the cooking.

Today is the first day of the ceremony and the priests are calling, offering their hideous music. They beat their gongs, shoot firecrackers and burn all kinds of paper as a sacrifice to the spirits of the bride and groom's ancestors.



Our Aim: To Make Christ Known

Tomorrow the guests will begin to arrive, and will stay until the end of the next day, without retiring for any rest at night, for the eating and drinking will continue throughout the celebration.

When the bride, accompanied by her guardian, appears in a small boat on the third day, it will be the signal for everyone to rush and get a glimpse of her. Many unkind remarks, through much laughter at her expense, will follow. Even the groom will pay very little attention to her but will walk about and among the guests until it is time for them to bow before the ancestral tablets and offer incense to the spirits. Then by bowing in turn to the nearest relatives and assembled guests they will conclude the marriage ceremony.

On other festive days, their boats, laden with burning paper effigies, will pass up and down the river. The charms and curious trinkets, which are strung around their necks in implicit faith that they will preserve life and ward off evil spirits, are indicative of their unconsciousness of the power of the Gospel to loose them from their chains.

The sad sad part of it is, they are unaware of their chains and realize not their bondage.

Yes! They are like the child that we heard of, born in a prison in China, knowing nothing of the outside world, she thought the chains on prisoners arms were ornaments and cried to have them on her own.

Joy! They do not even know the meaning of it; there is no joy in their precious faces. Though there is temporary help to allay their fear of evil spirits through their treacherous religion, they soon become disgusted at the powerlessness of their own gods to help them. But they are afraid to cast them away for fear of ill. Just what will they do!

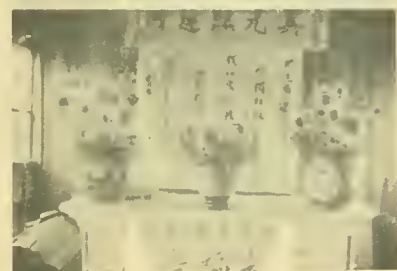
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It was these people whom God placed upon the heart of Florence Drew in November, 1909. It was for these people that the South China Boat Mission was founded. By means of Gospel boats, on which the missionaries live, and which are used as preaching stations and churches, the Gospel is being carried to the boat people.

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Through the years these missionaries have faced privations, dangers, opposition, untold adjustments, and the burdens of a pioneer work, but they unfalteringly testify that "He is faithful who hath promised".

L. B. I. rejoices to be represented in this work through Mr. and Mrs. A. Fairbrother (pictures on opposite page) who have been in China since 1938. The latest news in these war days has been praise for provision and increased opportunities of leading men to Christ. May He whose Saving Grace we proclaim be pleased to call out many from among this people to be trophies of His Redeeming Grace through Eternal ages.



Autographs - - -

Quotations found throughout the advertising section are echoes from the
chapel speakers

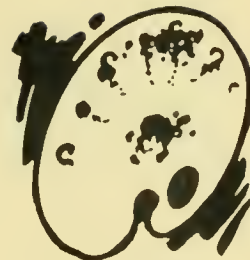


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TALENT

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S eek ye the Lord.

A ll have sinned and come short of the glory of God.

L et the wicked forsake his way.

V erily...Except a man be born again, he cannot see
the kingdom of God.

A s it is written - there is none righteous no not ONE.

T herefore the ungodly shall not stand in the Judgment

I n due time Christ died for the ungodly.

O ther foundation can no man lay, than ...the man
Christ Jesus.

N o man cometh unto the Father but by Me.

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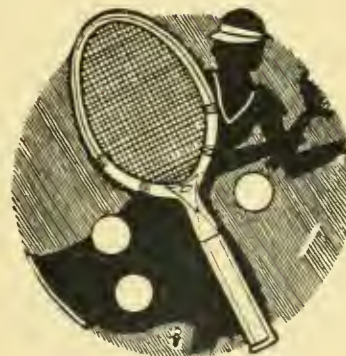
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Psalm 95: 6



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Be ye steadfast.
In all thy ways acknowledge Him.

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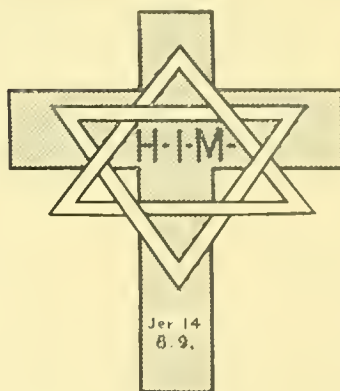
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